

2015 JASPER COUNTY FALL FESTIVAL

August 21-23, 2015

**INSIDE BOOTHS ARE LOCKED/AIR CONDITIONED/HEATED BUILDINGS . CHECK THE WEBSITE AT
WWW.JASPERCOFALLFESTIVAL.COM**

\$10.00 DISCOUNT IF RECEIVED WITH PAYMENT FROM Nov. 1, 2014 to March 1, 2015. Full fees apply after March 1, 2015.

*****All Food Trailer Base Space is 12'. Additional Charge \$5.00/foot*****

- HOME DÉCOR
- KIDS ACTIVITIES
- CRAFT VENDORS
- OUTDOOR ACTIVITIES
- FREE STAGE
- WEED WACKERS
- PETTING ZOO
- TRACTOR PULL
- FAMILY EVENTS
- JEWELRY
- MUD DRAGS
- DEMO DERBY
- FRIDAY NIGHT FISH FRY
- SUNDAY CHICKEN DINNER
- SUNDAY CHURCH SERVICE
- MUSIC
- ANTIQUES
- FOOD
- BASKETS

Inside w/1 Table	# of Booths _____	12x12 \$55.00 each
Shelter w/ 1 Table	# of Booths _____	12x12 \$55.00 each
Food Trailer**	12' Trailer	\$55.00
Food Trailer**	12' Trailer	\$60.00 w/ 30 amp breaker
Food Trailer**	12' Trailer	\$65.00 w/ 50 amp breaker
Food Trailer**	12' Trailer	\$70.00 w/ 220 amp breaker
Food Tent**	12X12 _____	\$55.00 w/30 amp breaker
Food Tent**	12X12 _____	\$60.00 w/ 50 amp breaker
Food Tent**	12X12 _____	\$65.00 w/220 amp breaker

Additional Tables \$5.00 Each

Description of Product (Required)

Camping	# of Nights _____ \$20.00/night -Water & Electric
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****Food Vendors- You are responsible to contact us with your day and time of arrival so that we will have an electrician available. Your application must be in our office no later than 3 weeks prior to the festival so that health certification can be verified.**

Vendor Set Up Times (All times are CST): Thursday, 8/20/15, vendors may set up from 4:00 pm until 7:00 pm. Friday, 8/21/15, vendors may set up from 9:00 am until 4:00 pm. Booths open at 4:00 pm

HOLD HARMLESS CONTRACT AGREEMENT: I assume responsibility for my own exhibit and agree to relieve the Jasper County Fall Festival, the Festival Committee, and the Jasper County Fair Assoc. of liability for any damages beyond due care, including claims for loss, damage or injury. I understand I am responsible for insurance on my merchandise and equipment at my own expense. I understand this is to include public liability. A agree to abide by the General Rules set forth and assume responsibility for installing my booth. **VENDORS ARE ASKED TO REMAIN UNTIL 3:00 PM SUNDAY, AUGUST 23, UNLESS PRIOR ARRANGEMENTS ARE MADE.**

I understand that my registration fees are not refundable.

Sponsored by:

Jasper County Fair Association

For more information

Theresa Lakin (219)866-8413

Barb Robinson (219)866-3022

Make Check or Money Order to:

JCFA (Jasper Co Fair Assoc.)

MAIL TO:
Theresa Lakin
400 N Marion School Rd
Rensselaer, IN 47978

Name

Address

Phone/E-Mail (Both)

Drivers License Number (REQUIRED)

Booths will be open:

Friday 4 pm-9 pm

Saturday 9 am-9 pm

Sunday 9am-3 pm

WE LOOK FORWARD TO SEEING YOU!

